

The Kingship of Heaven in the Prophets I encouraged you when you see "Kingdom" in the Scriptures to think of...

KINGSHIP not territory

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The Kingship of Heaven in the Prophets



First four contain Kingship / Kingdom

Psa	lm	22

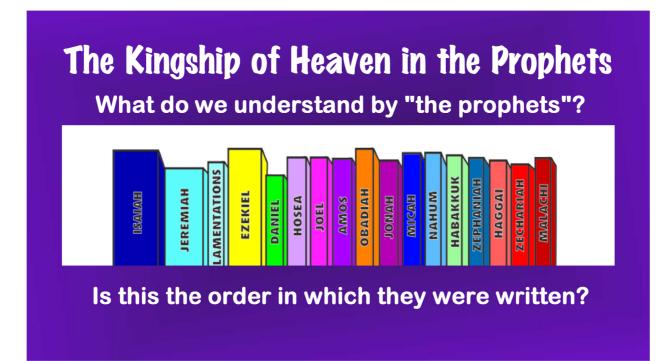
• **Psalm 45**

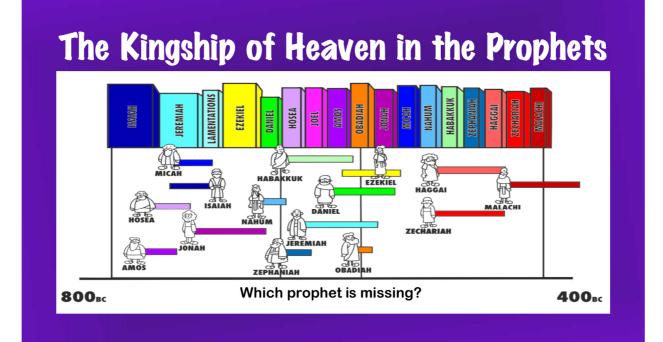
- Psalm 103
- Psalm 145
- Psalm 72

David

Sons of Korah

- David
 - David
 - David





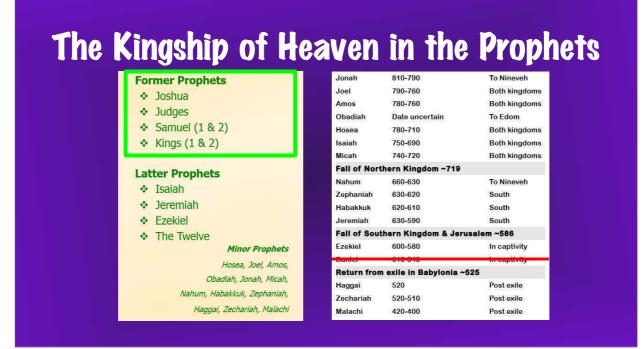
The Kingship of Heaven in the Prophets OLD TESTAMENT PROPHETIC AUTHORS PROPHET ESTIMATED DATES BC NOTES 810-790 Jonah To Ninevel Joel is very hard to date: Joel 790-760 Both kingdoms 780-760 Both kingdoms Amos Obadiah Date uncertain To Edom Hosea 780-710 Both kingdoms Isaiah 750-690 Both kingdoms Micah 740-720 Both kingdoms Fall of Northern Kingdom ~719 There are split opinions on 660-630 To Nineveh Nahum 630-620 when Obadiah prophesied: Zephaniah South 620-610 South Habakkuk loromiah 630-590 South 853-841 or 605-586 B.C Fall of So ern Kingdom & Jo m ~586 Ezekiel 600-580 In captivity Daniel 610-540 In captivity Return from exile in Babylonia ~525 Haggai 520 Post exile Zechariah 520-510 Post exile Malachi 420-400 Post exile

The Kingship of Heaven in the Prophets What do the Jews understand by "the prophets"?

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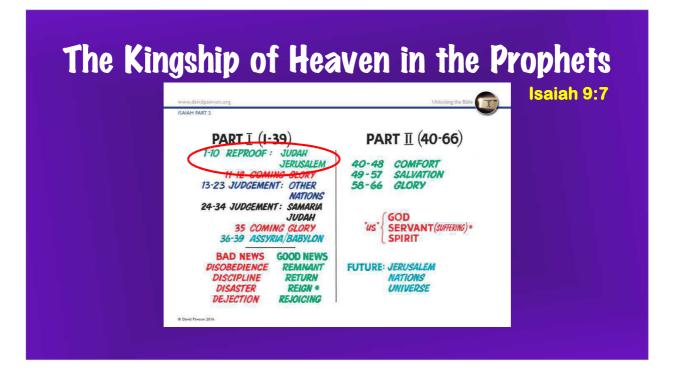
The Jewish Scriptures - TaNaKh Torah Nebium Kethubim The Law The Prophets The Writings **Torah (Pentateuch) Former Prophets** Poetry ✤ Genesis Joshua Psalms Judges Proverbs Exodus Samuel (1 & 2) Leviticus 🔹 Job Numbers Kings (1 & 2) Deuteronomy Latter Prophets **Five Rolls** Song of Songs Isaiah Jeremiah Ruth Ezekiel Lamentations The Twelve Esther Minor Prophets Ecclesiastes Hosea, Joel, Amos, Obadiah, Jonah, Micah, Historical Nahum, Habakkuk, Zephaniah, Daniel Haggai, Zechariah, Malachi Ezra-Nehemiah Chronicles (1 & 2)





- Isaiah 62
- Micah 4
- Obadiah





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6	A well known chapter. Isaiah 9:7		
7:1	Alliance between Samaria (N Israel) & Syria and against Ahaz King of Judah.		
7:2-9	Isaiah sent to tell Ahaz that The LORD is with him and against Samaria & Syria.		
7:10-16	Ahaz refuses to ask for a sign, so The LORD gives him one in v14		
	"Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel."		
	Context though is within Ahaz's lifetime.		
7:17-25	Not all good news. After that God will bring the King of Assyria (Sennacherib) against Ahaz, and he will prevail, even over hired Babylonian mercenaries.		

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Isaiah 9:7

- 8:1-4 Isaiah to father a son and give him a prophetic name which signals the effectiveness of the Assyrian campaign against Samaria and Syria.
- 8:5-8 Israel to be wiped out because it rejected The LORD's provision and looked to Syria, but the King of Assyria will also conquer Judah, "And the stretching out of his wings will fill the breadth of Your land, O Immanuel." Thought in the first instance to be a reference to Isaiah's

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Isaiah 9:7

8:9-15 Very relevant for today. Though the threat is real, The LORD puts it in the context of His purposes - whatever these powerful forces plan will come to nothing. Isaiah told: "Do not say, 'A conspiracy,' concerning all that this people call a conspiracy, nor be afraid of their threats, nor be troubled. The LORD of hosts, Him you shall hallow; let Him be your fear, and let Him be your dread. He will be as a sanctuary," to Isaiah but...

"But a stone of stumbling and a rock of offence to both the houses of Israel, as a trap and a snare to the inhabitants of Jerusalem. And many among them shall stumble; they shall fall and be broken, Be snared and taken."

son.

State State State State 8:16-18 Faced with these unavoidable events, because they are purposed by God, Isaiah determines to stand in faith, with his disciples/children whom The LORD has given him, realising they "are for signs and wonders in Israel from The LORD of bosts, who dwells in Mount Zion."

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Isaiah 9:7

8:19-22 Those who give advice contrary to the Law and what else The LORD has said it is

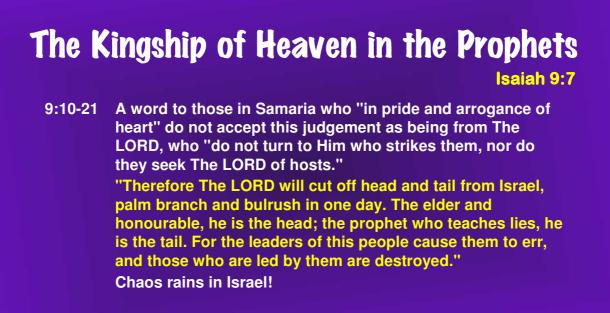
"because there is no light in them. They will pass through it hard pressed and hungry; and it shall happen, when they are hungry, that they will be enraged and curse their king and their God, and look upward. Then they will look to the earth, and see trouble and darkness, gloom of anguish; and they will be driven into darkness."

State State

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Isaiah 9:7

"For unto us a Child is born, Unto us a Son is given; and the government will be upon His shoulder. And His name will be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of His government and peace there will be no end, upon the throne of David and over His kingdom. To order it and establish it with judgment and justice from that time forward, even forever. The zeal of The LORD of hosts will perform this!"

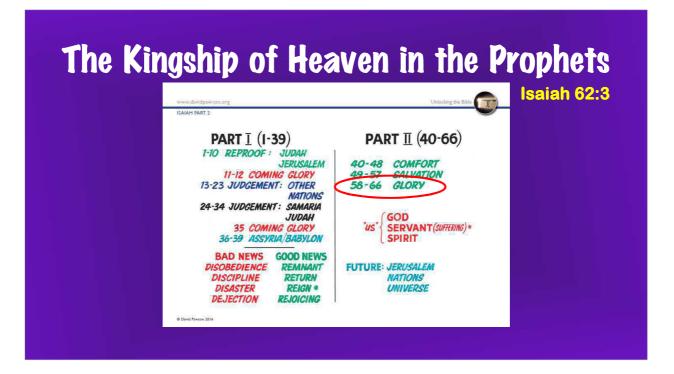


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Isaiah 9:7

10

Woes & judgements, but in v20 a change of emphasis: "And it shall come to pass in that day that the remnant of Israel, and such as have escaped of the house of Jacob, will never again depend on him who defeated them, but will depend on The LORD, the holy one of Israel, in truth."



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Chapters summary biblesummary.info/isaiah

Isaiah 62:3

- Isa 58: You seek pleasure on your fast days. Is this not the fast I choose: loose the bonds of injustice? Then your ruins will be rebuilt.
- Isa 59: Your sins have separated you from God. Justice is far from us. Truth is nowhere. So The LORD put on garments of salvation and fury.
- Isa 60: Arise, shine, for your light has come! The nations will come to you. I will make you majestic forever. Your God will be your glory.
- Isa 61: The Spirit of The LORD is on me. He has sent me to proclaim freedom. My people will inherit a double portion. I delight in The LORD.

The Kingship of Heaven in the Prophets Isaiah 62:3

Isa 62: For Zion's sake I will not keep silent. You will be given a new name. Your God will rejoice over you. Raise a banner for the nations!

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Isaiah 62:3

61:10-11 I will greatly rejoice in The LORD, my soul shall be joyful in my god; for He has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with ornaments, and as a bride adorns herself with her jewels. For as the earth brings forth its bud, as the garden causes the things that are sown in it to spring forth, so the Lord God will cause righteousness and praise to spring forth before all the nations.

The Kingship of Heaven in the Prophets **Isaiah 62:3** 62:1-5 For Zion's sake I will not hold My peace, and for Jerusalem's sake I will not rest, until her righteousness goes forth as brightness, and her salvation as a lamp that burns. The Gentiles shall see your righteousness, and all kings your glory. You shall be called by a new name, which the mouth of The LORD will name. You shall also be a crown of glory in the hand of The LORD, and a royal diadem in the hand of your God. You shall no longer be termed Forsaken, nor shall your land any more be termed Desolate; but you shall be called Hephzibah, and your land Beulah; for The LORD delights in you, and your land shall be married. For as a young man marries a virgin, so shall your sons marry you; and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

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Isaiah 62:3

Albert Barnes' Notes on the Whole Bible

And a royal diadem Hebrew, 'A diadem of a kingdom.' The diadem is the wreath or chaplet, usually set with diamonds, which is "encircled" (to roll or wind around, to encircle) around the head. It here means such as was usually worn by monarchs; and the sense is, that Jerusalem would become exceedingly beautiful in the sight of God.

The Kingship of Heaven in the Prophets **Isaiah 62:3** Chapters summary biblesummary.info/isaiah Isa 63: Why are your robes red? I have trampled the nations. Israel remembered who brought them through the sea. You, O LORD, are our father. Oh that you would rend the heavens! You meet those who do Isa 64: right. We are all the work of your hand. Do not remember our sins forever. Isa 65: I held out my hands to an obstinate people. My servants will eat, but you will go hungry. I will create new heavens and a new earth. Listen! The LORD is repaying his enemies. Rejoice with Isa 66: Jerusalem and be comforted. All flesh will worship before me, says The LORD.

<text>

The Kingship of Heaven in the Prophets Micah 4:8 Chapters summary biblesummary.info Mic 1: The LORD is coming! The mountains will melt. "I will make Samaria a ruin." Her wound is incurable. Disaster has come to Jerusalem. Mic 2: Woe to those who plot evil! The LORD says: "I am planning disaster. My people have risen up like an enemy. I will gather a remnant." Mic 3: You rulers tear the skin from my people. The LORD says, "The sun will set for the prophets." Zion will be ploughed up like a field. Mic 4: In the last days, nations will come to the mountain of The LORD. Zion will be rescued from Babylon. "I will give you horns of iron."

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Chapters summary biblesummary.info

- Mic 5: "From you, O Bethlehem, will come a ruler." The remnant of Jacob will be like a lion. "I will punish the nations that did not obey."
- Mic 6: "O my people, have I wearied you?" What does The LORD require? Act justly and love mercy. "I will make you desolate for your sins."
- Mic 7: The godly have perished from the earth. But I will look to The LORD. The nations will tremble. Who is a God like you, forgiving sin?

Micah 4:8

The Kingship of Heaven in the Prophets Micah 4:8 3:8-12 But truly I am full of power by the Spirit of The LORD, and of justice and might, to declare to Jacob his transgression and to Israel his sin. Now hear this, you heads of the house of Jacob And rulers of the house of Israel, who abhor justice and pervert all equity, who build up Zion with bloodshed And Jerusalem with iniquity: her heads judge for a bribe, her priests teach for pay, and her prophets divine for money. Yet they lean on The LORD, and say, "Is not The LORD among us? No harm can come upon us. Therefore because of you Zion shall be ploughed like a field, Jerusalem shall become heaps of ruins, and the mountain of the temple Like the bare hills of the forest.

The Kingship of Heaven in the Prophets Micah 4:8

4:1-2 Now it shall come to pass in the latter days that the mountain of The LORD's house shall be established on the top of the mountains, and shall be exalted above the hills; and peoples shall flow to it. Many nations shall come and say, "come, and let us go up to the mountain of The LORD, to the house of the god of Jacob; he will teach us his ways, and we shall walk in his paths." For out of Zion the law shall go forth, and the word of The LORD from Jerusalem.

The Kingship of Heaven in the Prophets Micah 4:8

4:3-5 He shall judge between many peoples, and rebuke strong nations afar off; they shall beat their swords into ploughshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. But everyone shall sit under his vine and under his fig tree, and no one shall make them afraid; for the mouth of The LORD of hosts has spoken. For all people walk each in the name of his god, but we will walk in the name of The LORD our god forever and ever.

The Kingship of Heaven in the Prophets Micah 4:8

4:6-8 "In that day," says The LORD, "I will assemble the lame, I will gather the outcast and those whom i have afflicted; I will make the lame a remnant, and the outcast a strong nation; so The LORD will reign over them in Mount Zion from now on, even forever.

> And you, o Tower of the Flock, the stronghold of the daughter of Zion, to you shall it come, even the former dominion shall come, the kingdom of the daughter of Jerusalem."

The Kingship of Heaven in the Prophets Micah 4:8

4:9-10 Now why do you cry aloud? Is there no king in your midst? Has your counsellor perished? For pangs have seized you like a woman in labour. Be in pain, and labour to bring forth, o daughter of Zion, like a woman in birth pangs. For now you shall go forth from the city, you shall dwell in the field, and to Babylon you shall go. There you shall be delivered; there The LORD will redeem you from the hand of your enemies.

The Kingship of Heaven in the Prophets Micah 4:8

4:11-13 Now also many nations have gathered against you, who say, "Let her be defiled, and let our eye look upon Zion." But they do not know the thoughts of the LORD, nor do they understand His counsel; for He will gather them like sheaves to the threshing floor. "Arise and thresh, o daughter of Zion; for I will make your horn iron, and I will make your hooves bronze; you shall beat in pieces many peoples; I will consecrate their gain to The LORD, and their substance to the Lord of the whole earth."

4:8 And you, o Tower of the Flock, the stronghold of the daughter of Zion, to you shall it come, even the former dominion shall come, the kingdom of the daughter of Jerusalem."

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Albert Barnes' Notes on the Whole Bible Micah 4:8 "Tower of Ader,' which is interpreted 'tower of the flock,' about 1000 paces (a mile) from Bethlehem," says Jerome who lived there, "and fore-signifying (in its very name) by a sort of prophecy the shepherds at the Birth of the Lord." There Jacob fed his sheep, {Ge 35:21 } and there (since it was hard by Bethlehem) the shepherds, keeping watch over their flocks by night, saw and heard the Angels singing, "Glory to God in the highest, and on earth peace, good will toward men." The Jews inferred from this place that the Messiah should be revealed there. [Cites Rabbi Jonathan of the 2nd century.]

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Babylonian Talmud, Book 2, Chapter VII

(d) Cattle found all the way from Jerusalem to Migdal Eder, and in the same vicinity in all directions, are considered, if male, as whole-offerings, and if female as peaceofferings. R. Jehudah says: "If they are fit for Passover-offerings they may be used for such purpose, providing Passover is not more than thirty days off."

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5:1-3 Now gather yourself in troops, o daughter of troops; he has laid siege against us; they will strike the judge of Israel with a rod on the cheek.

> "But you, Bethlehem Ephrathah, though you are little among the thousands of Judah, yet out of you shall come forth to me the one to be ruler in Israel, whose goings forth are from of old, from everlasting."

> Therefore he shall give them up, until the time that she who is in labour has given birth; then the remnant of his brethren shall return to the children of Israel.

5:4-6 Therefore he shall give them up, until the time that she who is in labour has given birth; then the remnant of his brethren shall return to the children of Israel. And he shall stand and feed his flock in the strength of The LORD, in the majesty of the name of The LORD His god; and they shall abide, for now he shall be great to the ends of the earth; and this one shall be peace. When the Assyrian comes into our land, and when he treads in our palaces, then we will raise against him seven shepherds and eight princely men. They shall waste with the sword the land of Assyria, and the land of Nimrod at its entrances; thus He shall deliver us from the Assyrian, when he comes into our land.

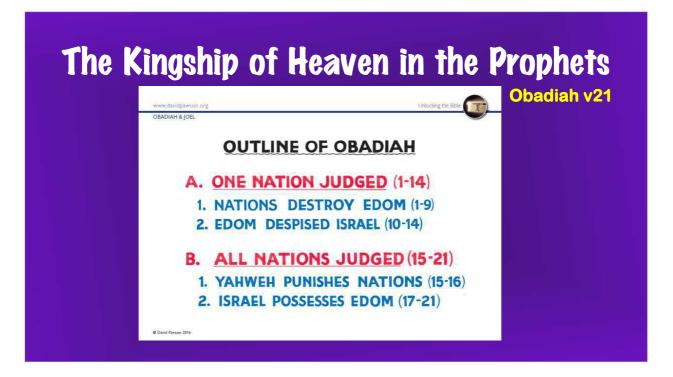
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Carvings probably 1st century AD

Obadiah v21



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Obadiah v21

Obadiah Summary - Jay Smith - biblehub.com/summary/obadiah/1.htm It tells of God's prophet Obadiah as he announces God's powerful and authoritative judgment on the nation of Edom. This is the fateful end of the nation of Edom. They had been in conflict with Israel since ancient times, in reality Edom is the descendants of Esau, Jacobs' brother.

1-9 Obadiah declares the wickedness of the Edomites and gives examples of their pride, "In the loftiness of your dwelling place, who say in your heart, 'Who will bring me down to earth?" He proclaims God's judgment on Edom, "Will I not on that day," declares the LORD, "Destroy wise men from Edom and understanding from the mountain of Esau?" (v8).

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Obadiah Summary - Jay Smith - biblehub.com/summary/obadiah/1.htm

- 10-14 Tell of the transgressions and offences of Edom. Implying that they should have acted like a brother who would stand for them, since they descended from the brothers; Jacob and Esau. "Because of violence to your brother Jacob, You will be covered with shame, And you will be cut off forever" (v10).
- 15-21 We read about the victory of Israel in the end, "Esau's house will be as stubble" and "The house of Jacob will be afire" (v18). Edom was utterly non-existent by the 1st century A.D.

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Obadiah v21

- v17-18 "But on Mount Zion there shall be deliverance, and there shall be holiness; the house of Jacob shall possess their possessions. The house of Jacob shall be a fire, and the house of Joseph a flame; but the house of Esau shall be stubble; they shall kindle them and devour them, and no survivor shall remain of the house of Esau," for the LORD has spoken.
- v19-20 And the captives of this host of the children of Israel shall possess the land of the Canaanites as far as Zarephath. The captives of Jerusalem who are in Sepharad shall possess the cities of the South.

The Kingship of Heaven in the Prophets Obadiah v21

v21 Then saviours shall come to Mount Zion to judge the mountains of Esau, and the Kingship shall be The LORD's. HALLELUJAH!

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